

RESOLUTION NO. 2008-263

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING PARCEL MAP NO. 04-580.02 UNION PARKWAY PARCEL MAP**

WHEREAS, the City approved a Tentative Parcel Map on May 17th, 2007 for Parcel Map No. 04-580.02 Union Parkway Parcel Map (Project); and

WHEREAS, the owners have submitted to the City for approval a proposed Parcel Map consistent with the previously approved Tentative Parcel Map; and

WHEREAS, staff has reviewed the proposed Parcel Map and finds it to be technically correct and that all applicable conditions of approval have been satisfied.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Elk Grove that the location and configuration of the parcels to be created by Parcel Map No. 04-580.02, Union Parkway Parcel Map substantially comply with the previously approved Tentative Parcel Map.

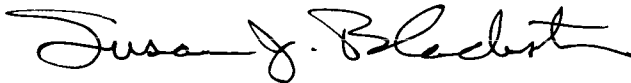
BE IT FURTHER RESOLVED AND ORDERED that the City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves Parcel Map No. 04-580.02, Union Parkway Parcel Map, a copy of which is hereby attached and made part of this Resolution, submitted at the Elk Grove City Council meeting in connection with the owner's JPI XXX, L.P., a California Limited Partnership.

PASSED AND ADOPTED by the City Council of the City of Elk Grove on this 10th day of December 2008.



PATRICK HUME, MAYOR of the
CITY OF ELK GROVE

ATTEST:



SUSAN J. BLACKSTON, CITY CLERK

APPROVED AS TO FORM:



SUSAN COCHRAN, CITY ATTORNEY

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

JPI XXX, L.P., A CALIFORNIA LIMITED PARTNERSHIP

BY: JACKSON II, LLC, CA CALIFORNIA LIMITED LIABILITY COMPANY, GENERAL PARTNER

BY: John M. Jackson, Jr.
JOHN M. JACKSON, JR.
MANAGING MEMBER

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA

COUNTY OF Sacramento

ON 11/10/08 BEFORE ME, Patricia T. Crow, A NOTARY

PUBLIC PERSONALLY APPEARED

John M. Jackson, Jr.

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO'S NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES) AND BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND OF OFFICIAL SEAL.

SIGNATURE Patricia T. Crow

PRINTED NAME Patricia T. Crow

PRINCIPAL PLACE OF BUSINESS IS: Sacramento, CA

COMMISSION EXPIRES: May 16, 2009

COMMISSION # OF NOTARY: 1571394

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

ON NOV. 12, 2008 BEFORE ME, HEATHER JOFFEON, A NOTARY

PUBLIC PERSONALLY APPEARED

DANA C. SMITH

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO'S NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES) AND BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND OF OFFICIAL SEAL.

SIGNATURE Heather Joffeon

PRINTED NAME HEATHER JOFFEON

PRINCIPAL PLACE OF BUSINESS IS: SACRAMENTO, CA

COMMISSION EXPIRES: OCT 10, 2012

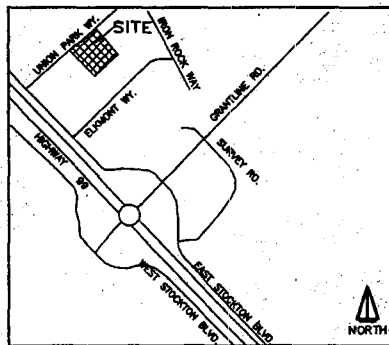
COMMISSION # OF NOTARY: 1614205

**PARCEL MAP NO. 04-580.02
9090 UNION PARK WAY**

BEING ALL OF RESULTANT LOT 8
AS SHOWN ON BLA / CERTIFICATE OF COMPLIANCE,
O.R. 20080825, PAGE 0193
CITY OF ELK GROVE, SACRAMENTO COUNTY, CALIFORNIA
DECEMBER 2008
SHEET 1 OF 2



Peabody Engineering
1700 Alhambra Blvd., Suite 102
Sacramento, CA 95816
(916) 731-8088 office (916) 731-8089 fax



VICINITY MAP

SCALE: NTS

BENEFICIARY STATEMENT:

UNION BANK OF CALIFORNIA, N.A., AS BENEFICIARY UNDER DEED OF TRUST RECORDED ON NOVEMBER 30TH, 2006 IN BOOK 20081130 AT PAGE 1125, OFFICIAL RECORDS SACRAMENTO COUNTY, AGAINST THE LAND HEREIN SHOWN CONSENTS TO THE MAKING AND FILING OF THIS MAP.

BY: Dana C. Smith

PRINT NAME AND TITLE: Dana C. Smith, V.P.

SIGNATURE OMISSIONS STATEMENT:

PURSUANT TO SECTION 86436(g)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDER(S) BY LISTED CEED(S) HAS(HAVE)-BEEN OMITTED AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE(S) IS(ARE) NOT REQUIRED BY THE LOCAL AGENCY.

PACIFIC GAS AND ELECTRIC COMPANY EASEMENT HOLDER FOR POLE LINE AND INCIDENTAL PURPOSES RECORDED APRIL 6, 1932 AS BOOK 387, PAGE 195 OF OFFICIAL RECORDS OF SACRAMENTO COUNTY.

SACRAMENTO COUNTY WATER AGENCY EASEMENT HOLDER FOR WATER PIPELINE AND INCIDENTAL PURPOSES RECORDED DECEMBER 9, 2004 AS BOOK 20041209, PAGE 0500 OF OFFICIAL RECORDS OF SACRAMENTO COUNTY.

SACRAMENTO MUNICIPAL UTILITY DISTRICT EASEMENT HOLDER FOR ELECTRICAL COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES RECORDED AUGUST 18, 2006 AS BOOK 20080818, PAGE 1541 OF OFFICIAL RECORDS.

SACRAMENTO COUNTY WATER AGENCY EASEMENT HOLDER FOR WATER PIPELINE AND INCIDENTAL PURPOSES RECORDED AUGUST 25, 2006 AS BOOK 20080825, PAGE 0741 OF OFFICIAL RECORDS OF SACRAMENTO COUNTY.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JPI XXX, L.P., IN JUNE 2007. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JANUARY 2009 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THE NOTES TO ALL CENTERLINE MONUMENTS WILL BE SUBMITTED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

THE AREA WITHIN THE HEAVY BOUNDARY OF THIS MAP CONSISTS OF 2 INDUSTRIAL LOTS TOTALING 4.55 ACRES, MORE OR LESS.

Tom O. Morrow
TOM O. MORROW, L.S. 5181
EXP. DATE: 6-30-2009

10-11-09
DATE



ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED PARCEL MAP NO. 04-580.02 - 9090 UNION PARKWAY AND FIND IT TO BE TECHNICALLY CORRECT.

DIRECTOR OF PUBLIC WORKS, CITY OF ELK GROVE DATE
JON CRAWFORD, R.C.E. 32935
EXPIRES: 6-30-2010

CITY CLERK'S STATEMENT:

I HEREBY ATTEST TO THE APPROVAL OF THIS PARCEL MAP NO. 04-580.02 - 9090 UNION PARKWAY.

SUSAN J. BLACKSTON
CLERK OF THE CITY OF ELK GROVE

DATE

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2008, AT _____ M. IN BOOK _____ OF PARCEL MAPS, AT PAGE _____ AT THE REQUEST OF FIRST AMERICAN TITLE TO THE LAND INCLUDED IN THIS PARCEL MAP BEING VESTED AS PER CERTIFICATE NUMBER _____ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY
STATE OF CALIFORNIA

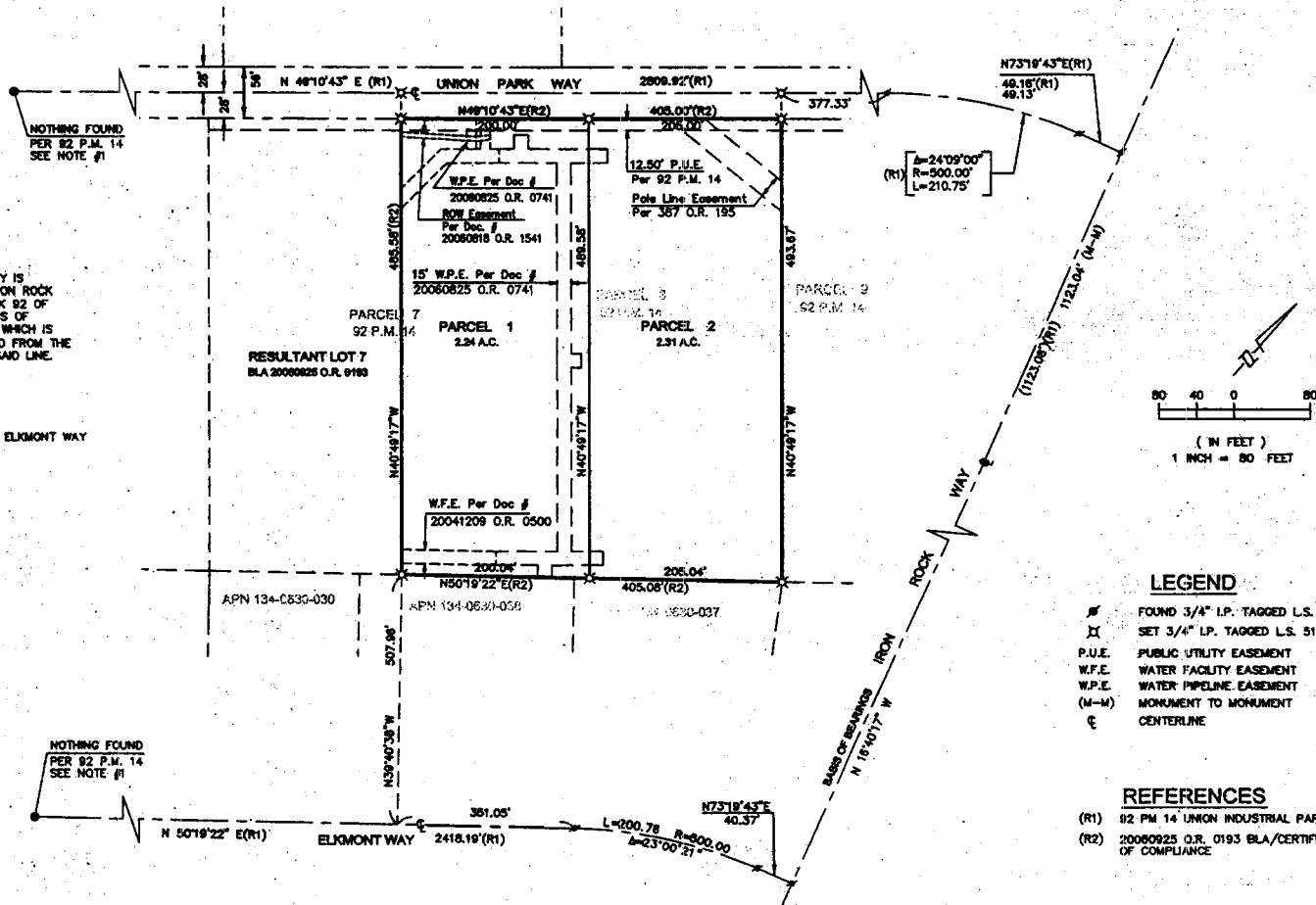
BY: _____ DOCUMENT NO.: _____
DEPUTY _____ FEE: _____

PARCEL MAP NO. 04-580.02
9090 UNION PARK WAY

BEING ALL OF RESULTANT LOT 8
 AS SHOWN ON B/LA / CERTIFICATE OF COMPLIANCE,
 O.R. 20060925, PAGE 0193
 CITY OF ELK GROVE, SACRAMENTO COUNTY, CALIFORNIA
 DECEMBER 2008
 SHEET 2 OF 2



Peabody Engineering
 1700 Alhambra Blvd., Suite 102
 Sacramento, CA. 95816
 (916) 731-8088 office (916) 731-6089 fax



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THE CENTERLINE LINE OF IRON ROCK WAY OF THAT PARCEL MAP FILED IN BOOK 92 OF PARCEL MAPS, PAGE 14 OFFICIAL RECORDS OF SACRAMENTO COUNTY. THE BEARING OF WHICH IS SHOWN AS N 18°40'17" W AS ESTABLISHED FROM THE MONUMENTS FOUND AND SHOWN ALONG SAID LINE.

NOTE:

1. CENTERLINE OF UNION PARK WAY AND ELKMONT WAY ESTABLISHED PER RECORD INFORMATION.

LEGEND

- # FOUND 3/4" I.P. TAGGED L.S. 3923
- X SET 3/4" I.P. TAGGED L.S. 5161
- P.U.E. PUBLIC UTILITY EASEMENT
- W.F.E. WATER FACILITY EASEMENT
- W.P.E. WATER PIPELINE EASEMENT
- (M-M) MONUMENT TO MONUMENT
- ⊕ CENTERLINE

REFERENCES

- (R1) 92 PM 14 UNION INDUSTRIAL PARK
- (R2) 20060925 O.R. 0193 B/LA/CERTIFICATE OF COMPLIANCE

**CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2008-263**

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)


I, Susan J. Blackston, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on December 10, 2008 by the following vote:

AYES : **COUNCILMEMBERS:** ***Davis, Hume, Cooper, Scherman, Detrick***

NOES: **COUNCILMEMBERS:** ***None***

ABSTAIN : **COUNCILMEMBERS:** ***None***

ABSENT: **COUNCILMEMBERS:** ***None***



**Susan J. Blackston, City Clerk
City of Elk Grove, California**